

Govt. of Andhra Pradesh
J.S.P.S. Govt. Homoeo Medical College
Ramanthapur, Hyderabad-13
Phone no: 7038815

Lr.no.3025/ACAD/JSPSGHMC/HYD.

Date: 10-4-1999.

From:

Dr. N. Tanya

Principal

J.S.P.S. Govt. Homoeo Medical College,
Hyderabad-13.

To

Dr. NANDA

Professor. Materia Medica

G.H.M.C

Ramanthapur.

Dear sir,

Sub:- Request to deliver a lecture & case demonstration for Re-Orientation training program of **Materia Medica** for teachers to be conducted at **JSPSGHMC Hyd.** From 2nd to 30th June 1999.

Ref:- Lr.no.Z.14012/29.98-E & C.dt.23 nov 98. Govt. of India Ministry Health & Family Welfare Department of I.S.M & H.

I am happy to inform you that **Govt. of India. Ministry of Health & Family Welfare Dept. of I.S.M & H.** has sanctioned a **Re-Orientation Training Programme at this Institute in the subject of Materia Medica.** This Programme will run from 2nd to 30th June 1999. The Training Programme is for the teachers/medical officers/research personnel's and private practitioners.

You are therefore requested to kindly accept our invitation to be a **RESOURCE-PERSON** for this training programme in the subject of **Materia Medica** on any mutually convenient days and select your topic as per annexure appended herewith. You are also requested to forward a copy of your lecture, in advance to circulate amongst the participants. Your assignment shall be case demonstration in the morning followed by lecture in the afternoon.


We solicit your kind consent before 10th May 1999, suggesting the choice of your topic for the lecture and dates for this academic endeavors of very high degree. The copy of the papers with abstract may also sent to the undersigned on or before 10th May 1999.

Your **traveling expenses by Railway 1st class or II A.C two tier shall be borne by this Institute.**

For further details please do write to the **Director of this programme, Dr. G. Ramakrishna P.G. Professor (res.) 3730345.**
or to contact **Dr. B. Sohan Singh, vice principal (res.) 3358424.**

Thanking you sir,

Yours faithfully,


10/4/99
Principal.

Copy to: 1). Secretary, dept. ISM & H, Govt. of India.
2). Director, dept. of I.M. & H, Govt. of A.P.
3). N.T.R. University of Health Sciences.